STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS

PETER K. BALDACCI
ANDRE E. CUSHING, III
DAVID S. MARSHALL

GLENN E. MOWER, TREASURER

Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

Scott A. Adkins, County Administrator

Meeting Agenda for November 19, 2024 @ 9:00 AM

https://us06web.zoom.us/j/84414489650?pwd=DtuChBEFELDfPK2rtECPr46NRIXjfM.1

A. Call to Order – Roll Call – Pledge of Allegiance
B. Approval of Meeting Minutes: November 5th, 2024
C. Public Comment –
D. UT Update – Director Buswell and Deputy Morrison
   - Ambulance Contract / Several Townships (Patten Ambulance) – Discussion & Vote
E. **(9:15) Public Hearing -** Food Sovereignty Ordinance / Unorganized Territory
F. **(9:30) Public Hearing -** Special Permit / Millinocket Marathon & Half
G. PRCC Contract Signing /
   AFSCME Rep John Nuttall, Kendrick McCarthy, Catherine Bazinet & Brett Crawford
H. ARPA – Grant Manager Dana
   - Sub-recipient Requests
   - County Needs
I. Administrative Update – CA Adkins
   - Reminder / Budget Committee Meeting / Thursday, November 21st @ 4:30
   - Sign-On Bonus / Rules Clarification - Discussion
J. Approval of Warrants

Payroll Warrant	**11.08.24 $**	**11.15.24 $**
A/P General Fund	**11.12.24 $**	**11.19.24 $**
A/P PRCC Bond	**11.12.24 $**	**11.19.24 $**
A/P Unorg Terr	**11.12.24 $**	**11.19.24 $**
A/P UT TIF	**11.12.24 $**	**11.19.24 $**
A/P ARPA	**11.12.24 $**	**11.19.24 $**

K. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Labor Negotiations**
   Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer, Sheriff Morton & Captain Boulier
L. **Executive Session- 1 M.R.S.A. § 405 (6) (C) / Acquisition of Real Property**
   Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer, Director MacDonald, & Sheriff Morton
M. Adjourn –